



From the kutir of mayesvara dasa (ACBSP)

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22-minute Truth Labs Audio-Video Presentation

<https://drive.google.com/file/d/1YX1bhbhE9hDyKP94UIY5lrTzfn807WQ/view?usp=sharing>

Q1a Context -ROOM Conversations: Nov 8, 1977 (771108R2-VRNDAVAN)

Proof 1: The Audible Conversation With HDG

The word ‘poison’ was used in legitimate conversations around Srila Prabhupada’s bedside. These conversations referenced three specific areas: Ayurvedic medicines, Srila Prabhupada’s failing organs of filtration, and Srila Prabhupada’s changed appearance. Regarding Ayurvedic medicines, Srila Prabhupada made it very clear that he preferred Ayurvedic cures over modern allopathic treatments. Consequently, one of the first remedies his caregivers sought out was the Ayurvedic medicine makaradhavaja. There was a danger with this particular compound because it included mercury and if Srila Prabhupada’s body was too frail, it could have a poisonous effect. That was the first time the word poison was introduced into the discussion regarding his health.

As his condition grew worse, the discussion turned to how Srila Prabhupada’s longstanding diabetes had affected the kidneys’ usual work of removing waste products and extra fluid from the body. At that time, the conversation included references to how his own blood was acting as a poisoning agent.

[<https://iskcon.org.au/notpoisoned/testimonies/Abhirama.htm>]

The third way the word poison entered into the dialogue occurred when those accustomed to thinking of His Divine Grace as a robust octogenarian came to visit with him during the second half of 1977. Many were shocked to see how frail he had become. Exclamations like: “You look like you have been poisoned” were stated.

RED: Truth Labs Analysis Time Stamp

Black Original BBT Audio Time Stamp:

BBT Archives Ref: Nov. 8, 771108r2-VRNDAVAN [44:21 Minutes]

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771108r2vrn/>

DECEPTION Section 7.2.4 HDG Notes 3: Who Said I Was Poisoned? p. 211 & Section 7.2.6 No! Not that I am Poisoned p. 214

- 0:00 5:14 Kavirāja:** [Hindi with another Indian man; mentions Balaram Mishra]
Translation: Balarama Mishraji has come to see you. DO you know him? Chaitainay Mahaprabhu...
Balaram Mishra: [Hindi with Prabhupāda]
0:09 5:21 Translation: I am on this side Maharaj. I am Balarama Mishraji.
0:22 5:31 I know Kaviraj from a very long time.
0:25 5:32 Prabhupada: Han (yes)
0:28 5:38 Balaram Mishra: Yesterday we et. He mentioned that you have called me. I thought that this is my good luck because I will get and opportunity to see you.

"For one who explains the supreme secret to the devotees, devotional service is guaranteed and at the end he will come to Me."



0:40 5:51 Prabhupada: Give him a chair

1:25 6:34 Srila Prabhupada: Ka bole je poison korechhe...hote pare

"Someone says that poison has been given... May be true."

The first thing to notice here is that the intent of the words changes radically depending on how it is punctuated. Was Srila Prabhupada making a statement or asking a question?

"Someone says that poison has been given? (It) may be true?"

It may be true that Srila Prabhupada was simply confirming how the makaradhavaja or his kidneys were poisoning him. That is the more likely inference instead of the highly contrived theory that his most intimated disciples were literally poisoning him!

6:58 Kaviraja: Kisko? / To whom?

1:52 7:00 Srila Prabhupada: Mujhko. / To me.

1:54 7:04: Kaviraja: Kaun bolta hai? / Who Is Saying?

7:05: Srila Prabhupada: Ye saab friends / All these friends...

Srila Prabhupada had heard all the discussions about how the makaradhavaja might have acted like a poison and how his organs were failing to purify his blood which would the act as a poison from within. He also had a regular flow of disciples visit for darshan who had not seen him for a long time. It is very reasonable to conjecture that when they first saw how frail he was they would be shocked and comment: "He looks like he has been poisoned!" Srila Prabhupada heard all these discussions so when he was asked who said he was poisoned he appropriately answered: "All these friends..."

2:00 7:09 BCS: Ke boleche Srila Prabhupada? / Who said, Srila Prabhupada?

7:16 Srila Prabhupada: Ke boleche / They all Say. (Someone has Said)

7:18 TKG: Krishna das?

2:20 7:30 Kaviraja: Aapko kaun poison dega? Kiselya dega / Who will give you poison? For what, why?

2:26: 7:35 Tamāla Kṛṣṇa: Who said that, Śrīla Prabhupāda?

2:45 7:48 Prabhupada: I do not know, but it is said.

He could not specifically report who had talked about poison because his mobility was severely restricted and spent much of his time laying down. But we know Srila Prabhupada had excellent hearing and was quite aware of the numerous discussions that were going on about what was causing his loss of health, and the

Q1b Context -ROOM Conversations: Nov 8, 1977 (771108R2-VRNDAVAN)

BBT Archives Ref: Nov. 8, 771109r2-VRNDAVAN [44:21 Minutes]

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771109r2.vrn/>

AT THIS POINT TRUTH LABS TURNS THE GAIN WAY UP

This is a FIVE SECOND clip where they allege Tamal is whispering from the audio shadows:

2:47-2.52 7:53-7:57 Tamāla Kṛṣṇa: "Srila Prabhupada says... he's poisoned."

This is totally speculative and a clear case of the plaintiffs clutching at straws to create evidence for an alleged crime that real evidence confirms it never could have happened as they imagine.

NOTE: What is Omitted?!

On the presentation made by Truth Labs they stop this recording just prior to when Srila Prabhupada asks Balaram Mishra in Hindi: **8:09 - 8:13 Srila Prabhupada:** ha misra...jhoti janan "Do you know astrology?"

If Srila Prabhupada was complaining that he had any concerns about someone poisoning him, then why would he not stay focused on making that important point? Here we find he is so un-concerned he casually changed the topic by asking his friend Balaram Mishra if he knows astrology!

Jump Ahead 25:15 Minutes

Q1c Context -ROOM Conversations: Nov 8, 1977 (771108R2-VRNDAVAN)

BBT Archives Ref: Nov. 8, 771108R2-VRNDAVAN [44:21 Minutes]

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771108R2vrn/>

2:58 25:15 Kaviraja: Yeh Maharaja, yeh kotha aap kaise bola aaj ki koi bola hi ki poison diya hai? Ye aapko kuuch abhaas hua hai, kya? / How did you say today that you have been poisoned? Did you get some indication or feeling about this?

The poison conspirators allege that nobody took what Srila Prabhupada said seriously when he used the word



poison. But here the kaviraja is specifically requesting Srila Prabhupada to more clearly explain his poison comments made 18:41 minutes earlier. Srila Prabhupada responds very clearly.

3:10 25:26 Srila Prabhupada: Nahin. Eyse koi bola jo denese ye hota hai.. / **NO.** Someone said that, if you give then this things happens...

3:18 25:26...Shayed koi kithabme likkha hai / **Maybe (my symptoms) it's written in some book?**

When Srila Prabhupada was specifically asked if he had some feelings/suspicions that he had been intentionally poisoned he responded with a firm unequivocal **NO!** This is clear and unambiguous. The inability of the P-Con-Authors to accept this response is another switchback on their part. Remember they are the ones who said to *Brush off the words of the spiritual master was a great insult.* -KGBG 420-

3:25 25:24 Kaviraja That happens from some foods. Raw mercury makes it happen. And there are other things which can make it happen. I mean, who would do that to you? My understanding is that anyone who thinks about doing this to a saint, is a demon (rakshasa). -KGBG 122, 132, 287,779

The Kaviraja agrees that consuming some foods or raw mercury could be the cause of Srila Prabhupada's current condition. He elaborates that there are also other things that could have caused his health to decline. The Kaviraja had a lot of time to observe TKG's behavior at least for several weeks and he would not have made such a spontaneous comment in the presence of TKG if he ever observed him slipping in and out of the room at odd times to bring Srila Prabhupada glasses of milk that he never requested! We know from Abhirama's testimony that his care givers were regularly monitoring not just everything that came out of his body, but especially whatever Srila Prabhupada consumed! The Kaviraja completes his thought by concluding that the only type of entity that might be so demoniac to want to hurt Srila Prabhupada would be a rakshasa, nor a Vaishnava what to speak of a disciple!

NEXT DAY:

Q2a Context -ROOM Conversations: Nov 9, 1977 (771109R1-VRNDAVAN)

BBT Archives Ref: Nov. 9, 771109R1-VRNDAVAN [27:52 Minutes]

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771109R1vrn/>

DECEPTION Section 7.2.6.1 HDG Note 5: Straight-forward English p. 215

The discussion about poisoning ended the day before with the Kaviraja pointing out that Srila Prabhupada's frail symptoms could be the results of bad medications, raw mercury or certain foods which would act like a poison. We know Tamal Krishna Goswami was very attentive to minor details so he wanted to be sure about what Srila Prabhupada was trying to say previously when he mentioned poison. This is further proof that the devotees were vigilant about following up on the poison comments. Therefore, he inquired:

3:45 15:38 TKG: Srila Prabhupada, you said before that you... that it is said that you were poisoned?

Srila Prabhupada response was again firm and unequivocal...

4:01 15:51 Srila Prabhupada: **NO!** These kind of symptoms are seen when a man is poisoned. He said like that,

4:19 16:05 Srila Prabhupada: ...not that I am poisoned!

NOTE: The GBC got it right in 2001!

"Srila Prabhupada gives an unequivocally straightforward answer to a straight-forward question, "No...not that I am poisoned." No amount of word jugglery now or in the future can take away the clear and simple fact that Prabhupada himself denied that he was poisoned." - NTIAP 48

Srila Prabhupada is indicating that the symptoms he was manifesting were like those of someone who had been poisoned. He then specifically indicates that someone else made this observation:

"He (the person who noted that my body looks beat up like it was poisoned) said like that, **NOT** that I am poisoned."

What Srila Prabhupada was expressing was that he was not poisoned by somebody, but that his body was so emaciated it could have been poisoned by the bad ayurvedic medicine or his collapsing liver. The words "he said like that", clearly confirms that he hear others using the word poison and he was NOT complaining about being maliciously poisoned!

4:25 16:14 TKG: Did anyone tell you that (how your symptoms are same as those when a man is poisoned), or you just know it from before?

Here TKG is still pushing for further clarification. He wanted to know where Srila Prabhupada got the impression that the symptoms he was manifesting could easily lead someone to incorrectly think he has been maliciously poisoned. This understanding is completely consistent with all the conversations he heard as his disciples were doing all they could to help him restore his health. The clause "know it from before" could not be a reference to fatal poisoned that had occurred before. It was to distinguish between general knowledge Srila Prabhupada had



accrued prior to his rapid decline in his health.

4:30 16:21 Srila Prabhupada: I read something. -KGBG 122

Srila Prabhupada answers TKG's directly and explains how he had read something about the way the body is affected when it is subjected to poison. How could he possibly *read about the process of someone poisoning him*? It is much more logical to understand that he learned about the symptoms of poisoning somewhere along his professional career as a pharmacist. As a transcendentalist Srila Prabhupada was now observing how old age was affecting him the way poisoning that might occur from raw mercury, bad meds or inappropriate foods.

16:22 TKG: Ah, I see.

4:45 16:36 TKG: That's why actually we cannot allow anyone to cook for you.

16:46 Srila Prabhupada: That's good.

5:10 17:00 TKG: Jayapataka Maharaja was telling that one acharya, ...sankaracharya, of the Sankaracharya line, this is a while ago - he was poisoned to death. Since that time, none of the acharyas or the gurus of the Sankaracharya line will ever take any food cooked except by their own men.

TKG informs Srila Prabhupada how Jayapataka had shared the legend about the way one of Sankaracharya's disciples was apparently poisoned and how that led to not allowing any outside persons cook for the leaders in their sampradaya. If TKG was in the process of criminally poisoning Srila Prabhupada, the last thing he would do is to draw attention to, and discuss how someone plotted to poison a leader in the Sankaracharya line! The fact that TKG mentions this so casually is a tacit confirmation that he has absolutely nothing to hide.

17:34 Srila Prabhupada: My Guru Maharaja also.

Srila Prabhupada is pointing out how Bhaktisiddhanta Saraswati would also only allow his own immediate trusted disciples to cook for him.

6:05 17:55 TKG: Oh. You, of so course, have been merciful that sometimes you would take prasada cooked by so many different people.

TKG now praises Srila Prabhupada for being so kind he gave several of his disciples the opportunity to cook for him. We know that in many cases his cooks may have been new and not very expert in the culinary arts. Yet despite their shortcomings, Srila Prabhupada was merciful and did not adopt the more cautious and restrictive policies that had been in place in Sankaracharya's lineage for a long time.

18:04 Srila Prabhupada: That should be stopped

Srila Prabhupada decided that it was now time to restrict who could cook for him because his illness required someone who could be trusted to prepare healthy meals that would be easy for him to digest. This implies that Srila Prabhupada wanted to continue living so he could continue his service. If he had resigned himself to die, like the martyr scenario the P-Con-Authors contend, he would not have agreed to take further health precautions.

Q3a - Nothing listed!

This appears to be another typical example of the sloppy P-Con incompetence found frequently in their research!

Q4a Context -ROOM Conversations: Nov 9, 1977 (771109R3-VRNDAVAN)

BBT Archives Ref: Nov. 9, 771109R3-VRNDAVAN [35:24 Minutes]

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771109R3vrn/>

6:24 -7:58 This is a conversation about the Mayapura Jagannatha Temple. Srila Prabhupada wanted to know who owns it and how big it is. This has absolutely NOTHING TO DO WITH allegations about poison! Allegedly there are incriminating whispers at the 15:37 time mark:

"Prabhupada Keeps Asking.. He's NOT going to stop until he finds out.. indistinct."

What are the poison advocates trying to tell us here? Srila Prabhupada was not going to stop until he finds out about what? What ever their answer is can only be speculative at best... but most likely it was a straight forward inquiry about the small Jagannatha Mandir in the nearby village. We know Srila Prabhupada had a strong desire to assist in the development of that mandir because he left funds to develop it. Now it is quite a place of pilgrimage. This sounds like the conversation he had to prepare for all those arrangements after he departed... that's all! This whole clip is incoherent and ridiculous to present as any form of proof that he was poisoned!

Q5b Context -ROOM Conversations: Nov 9, 1977 (771109R4-VRINDAVAN)

BBT Archives Ref: Nov. 9, 771109R4-VRNDAVAN [18:48 Minutes]

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771109R4vrn/>



- 7:59 9:56 BCS:** Prabhupāda just said that I mean, this morning his condition was bad, not now.
9:58 Bhavānanda: Prabhupāda was complaining of mental distress this morning also.
10:05 BCS: Srila Prabhupada?
10:06 Srila Prabhupada: Hmm?
10:07 BCS: Ota ki byapaar hoyechelo? / mental distress? (What is that problem? Mental distress?)
10:14 Srila Prabhupada: Hmmmmmm. Hmmmmmm.
7:59 10:18 Kaviraja: Boliye, boliye / Say, say
10:20 Srila Prabhupada: Vahi bat jo koi hamko poison kya. / That same thing - that someone has poisoned me. Earlier in the day TKG directly asked Srila Prabhupada "you said before that you... that it is said that you were poisoned?" and Srila Prabhupada clearly confirmed, NOT THAT I AM POISONED. Yet we see here that his disciples continued to inquire from him about this. It appears that because they had raised the issue again Srila Prabhupada realized that they had completely misunderstood what he had talked about earlier. Srila Prabhupada was distressed about how the appearance of his body was so severe it looked as if he had been poisoned! He knew it was disturbing it was for his disciples to see him suffering so much but there was nothing he could do to change it. We were all witnessing how his body was collapsing and most of us had never seen anything like this before. To make the best out of this terrible bad bargain, he kept teaching and reminded us to become serious about our KC because: *"This will also happen to all of you!"*

His words and mood suggest that he felt a strong obligation to set the record straight. He did not want anyone to make the egregious mistake of thinking he that he was accusing one of his disciples of being up to no good. The irony is that because the emotionally wounded are incapable of understanding his clear instructions, they have spent the 20 years doing exactly what he was attempting to prevent.

10:24 BCS: O aacha, uno soch na ki koi / Oh, okay, he thinks that someone...

Here BCS begins to repeat what Srila Prabhupada said, which would further reinforce the misunderstanding that Srila Prabhupada was accusing someone of maliciously poisoning him. The Kaviraja was more astute to what Srila Prabhupada was expressing so he jumped in to get BCS's attention to explain that Srila Prabhupada was NOT accusing anyone of attempting to murder him but that it is possible some Rakshasa may be causing mischief.

8:32 10:28 Kaviraja: (speaking over Bhakti Charu Swami):

Dekhiye bat yehi hai ki kisi rakshas ne diya ho...

"See the thing is that some raksasha has given..." (his sentence was cut off)

It is hard to realize by reading the transcript alone that at this moment several people were all talking at once.

BCS did not realize that the Kaviraja was trying to get his attention so he kept speaking.)

10:33 BCS: Someone gave him poison here?

BCS is guessing how the Kaviraja might have completed his sentence.

10:33 Kaviraja: Caru Swami¹...The Kaviraj is still trying to get BCS attention.

10:34 BCS: Yes. BCS finally realizes that the Kaviraja was calling his name so he stopped talking over him and just acknowledged him with "Yes?")

10:35 Kaviraja: kisi rakshas ne diya ho. Yeh to ho sakta hai. Impossible nehi hain. Woh Sankaracharya the; unhe kisi ne poison diya. Cheh mahina tak woh bari taklif paye. Kanch to hota hai na ? botal ke kanch, yeh pees ke khanemein khila diya. To usko kya nitaja hua: bara mahina baad mai, leprosy ho gaya sab sharir ki undar. To karamto apna bhugte hai. Kintu jo medicine ham dai raka hai; jadi koi uska effect hoga poison to rahe nahin sakta, guaranteed bolta hai. Ki woh be affected hoga to rahin nahi sakta. Ki abhi to ham pakar nahin saktai usko unkodiya hua hai. Abhi bhi pakarta hai jab kidney kharab ho gaya, kisi kahena ya bimari se ho, chai grahan se ho,chai poison se

Listen, this is the understanding that some demon(rakshas) (may) have given (poison) ...Caru swami (Bhakti Charu Swami says, "yes")...some demon has given (poison) ... This can happen. It's not impossible. There's that Sankaracharya (person), someone gave him poison. For six months he suffered. There is glass you know? Bottle glass? It was ground and fed in food. What befell him; after twelve months leprosy spread inside his body. **Everyone suffers their karma. But the medicine I have given, if any (poisonous) effect occurs; it cannot stay. I give a guarantee, that even if there are effects, they will not**

¹ The P-Con-Authors have once again deliberately added their own spin on what was happening. Prior to this long monologue, the kaviraja called out to get the attention of: "Charu Swami" and BCS eventually responded yes to his call. His "yes" was not a confirmation that he was agreeing "to the idea that a disciple had given poison" The P-Con-Authors intentionally want their audience to think this but when one carefully listens to the tape it is evident that all he was doing was acknowledging that he had heard the Kaviraja call him.



stay. Because right now I cannot detect (poison) has been given to him. It is detected when the kidneys go bad, or by some symptom of disease, by (effects) of the eclipse(?), or by poison.) -KGBG 123

DECEPTION Section 7.2.8 HDG Note 7: Kaviraja defends himself p. 218

At this point in the conversation, the Kaviraja is anxious to jump in and summarize several of these points that Srila Prabhupada had said. He is also noticeably nervous that maybe someone might wonder if the medicines he gave could be the poisons Srila Prabhupada was referring to. So, he vigilantly reassures everyone "... the medicine I have given, if any (poisonous) effect occurs; it cannot stay. I give a guarantee, that even **if there are effects, they will not stay...**"

There is nothing here to suggest that Srila Prabhupada was secretly telling him that he had been poisoned by any of his beloved disciples. He did comment that some Raksasha could have given some poison and that would NOT be impossible, but the Kaviraja would never be so audacious to refer to one of Srila Prabhupada's disciples as a "raksasha."

If Srila Prabhupada had confidentially hinted to the Kaviraja anything about someone poisoning him, the way the poison allegers claim he did, why was he so anxious to clear himself of any possible unintentional wrong doing? If there was even a hint of someone acting suspiciously the Kaviraja would have revealed that information to protect himself from mal practice.

DECEPTION Section 7.2.9.1 There Must Be Some Truth to It p. 220

9:18 11:14 TKG: Prabhupada was thinking that someone had poisoned him?

Now TKG is reacting to what BCS was also trying to better understand. Prior to the Kaviraja providing this longer explanation of what he discussed with Srila Prabhupada they were both confused. They were curious to know if Srila Prabhupada was expressing concerns about somebody poisoning him.

11:15 BCS: (not Adhridharan): Yes.

BCS was answering TKG that: "Yes... (Based on the prior portions of this dialogue, BCS was confirming that Srila Prabhupada was still concerned that his disciples had misunderstood him and they might think he was accusing someone of poisoning him.)"

11:16 TKG: That was the mental distress?

11:17 BCS: Yes.

Srila Prabhupada had already clarified: "**Not that I am poisoned**" However, he had observed on many occasions how his western disciples would often misunderstand his instructions, directions, or intentions. It appears that His Divine Grace was now concerned that a big misunderstanding could brew up if he did not take the time to straighten out the mix-up over his use of the word poison. In retrospect we can appreciate the mystical way Srila Prabhupada could foresee exactly what occurred. Despite how many times he asserted that he was NOT talking about a plot to poison him, some of his rationally challenged disciples cannot understand the straight forward words of His Divine Grace without extrapolating unintended meaning out of them!

9:22 11:18 Kaviraja: Yeh bolte hai to isme kuch na kuch satya he. Isme koi sandeha nahin. / This is what (he) says, then there must be some truth in it. In this there is no doubt.

This is the first thing the Kaviraja says after his long monologue commented above. When he got done translating the many things, he had just mentioned he declares: "**This is what he says.**" He revealed that in his opinion, Srila Prabhupada had been experiencing mental distress because of all the various conversations her heard where the word poison was used by his caregivers and visiting guests.

9:28 11:27 BCS: He said that when Srila Prabhupada was saying that, there must be some truth behind it. - KGBG 4, 24, 124, 145, 146, 288, 353, 447, 568, 570, 787

Once again, the advocates of this terrible ruse add their spin to the conversation to make their arguments sound more convincing. BCS begins his sentence with "**He said**" and then he explains to TKG what the Kaviraja said. There is no indication here about how BCS felt about it, he was just repeating what he had heard.

11:28 TKG: Tsheeeesssh. (Everyone begins speaking together)

11:35 Kaviraja: Koi rakshas hai...daina wallah..Pan me ek cheez de doon. Kya batun...doodh me de doon. Khana ek pan me dwai de doon, subhe me jindagi be bhool sakhoge. / "It's some rakshasa ...the poisoner ...will put something in pan. What to say...(or) something in milk. To eat, (he) will put a medicine in pan, by the morning (your) whole life can be forgotten.

Here the Kaviraja is postulating how a raksasha might go about killing a person. He confirms that if a raksasha wanted to poison someone then that individual would be dead by the next morning. ISKCON-Bashers speculate that the Kaviraja is referring to TKG when he uses the word Raksasha but that makes no sense because the definition of a raksasha is one who is anti-god.



9:53 11:50 TKG: Srila Prabhupada, Shastriji says that there must be some truth to it if you say that. So who is it that has poisoned? (pause of 13 seconds of dead silence).

DECEPTION Section 6.3.2 The 13 Second Misdirection p. 191

Srila Prabhupada never answers this question but there is NOTHING alarming about this. At this point in time there was often very long intervals of well over a minute before His Divine Grace had the strength to vocalize and answer. This time gap is fully mitigated in *Using Silence to Deceive*.

DECEPTION Section 6.3.3 Using Silence to Deceive p. 192

Now the attempt is made to misrepresent what TKG said the same way they did with BCS. He begins his sentence with “Sastriji Says” and then he virtually repeats verbatim what the Kaviraja had just spoken: “that there must be some truth to it if you (Srila Prabhupada) say that.” At this point TKG goes along with what the Kaviraja said out of respect for his opinion. Perhaps an explanation for why Srila Prabhupada got so ill is because of the mischief of a rakshasa.

“Even Tamal Krishna Goswami himself at the time said that there must be some truth to it.” -KGBG 164

Tamal is just echoing the words of the Kaviraja who introduced the idea that perhaps an (invisible) raksasha could be involved in tormenting Srila Prabhupada. He has not had time to come to his own personal conclusion and he certainly is not confessing that he **IS THAT RAKSASHA**. There was a lot of speculating going on. This is where a Hollywood script writer would point out a serious continuity problem with the script written by those who wrote the poisons conspiracy script. What is more relevant however, is to note that both BCS and TKG were simply repeating what the Kaviraja said. The wounded use this exchange to embellish the conversation with their agenda to arrive at a forced conclusion that this is proof that Srila Prabhupada was poisoned.

“At the time of these discussions, the final conclusion by Tamal, Bhakticharu, Shastriji, and others that there must be some truth to Srila Prabhupada’s being poisoned,” -KGBG 349

The misdirection forced into the above exchange is evident by the fact that the record repeatedly indicates that both BCS and Tamal Krishna have never given any credence to the poison conspiracy. A clear assessment of what was going on is that Srila Prabhupada was right there. He could hear everything that was being said and the mood of hypnotic pandering was having its effect. Both BCS and TKG were anxious to concur with whatever the Kaviraja and Srila Prabhupada discussed just to get along. However, it has never been established just what it was they were concurring with. Were they just acknowledging any of the various ways Srila Prabhupada’s health could have been compromised when they agreed: “...there must be some truth in it?”

If these senior devotees had conspired to poison Srila Prabhupada they would do all they can to discredit everything the Kaviraja said that could be understood suggesting any type of murderous act! If Tamal Krishna Goswami or BCS were poisoning Srila Prabhupada, why would they confess that? Those guilty of acting improperly avoid anything that might shed the light on their crime, to not do so would be an example of *Brilliant Stupidity!*

DECEPTION Section 5.1.2 Brilliant Stupidity p. 132

At that moment everyone was struggling with the fact that His Divine Grace was hovering on the edge of departure and it is to be expected that the emotional tension had brought the mood to a state of intense feelings of helplessness. Instead of respecting the emotional angst everyone was experiencing, and empathizing with those who were there during these historic last days, the heartless promote the ugly poison rumor as an ideal opportunity to further their *vengeful agenda* far and wide.

It appears that even the Kaviraja became a bit star-struck. He was simply trying to comfort Srila Prabhupada by letting him know they were still listening to him. Whatever Srila Prabhupada was trying to say must have had some validity, but it had to be within the context that he had already established: “No, NOT that I am poisoned.” This was challenged by the fact that between Srila Prabhupadas’ barely audible utterances, the assembled devotees would frantically try to figure out what it was he wanted them to do.

The P-Con-Authors completely misrepresent what was going on by suggesting that those who had lived for every word Srila Prabhupada said *now did not care about anything he said*. They portray these senior devotees as if they were just wallowing around wondering if they would get hot chapattis at lunch.

“...not at all concerned about whether it was true, much less about doing anything practical about it. Did Tamal, as the primary caretaker and personal secretary of His Divine Grace, do anything about a poisoning that Srila Prabhupada was in great “mental distress” about?” -KGBG454

“Why was it in 1977 that he took seriously Srila Prabhupada’s talking of being poisoned, but did nothing about it...” -KGBG p.568



"Tamal did nothing after Srila Prabhupada raised strong concerns over being poisoned"-KGBG 526

It is alleged that TKG did nothing as he became more aware of Srila Prabhupada's concerns. They cannot appreciate the *extraordinary sacrifice* he was making to serve his spiritual master and instead postulate the nasty conclusion that he had his own *selfish agenda*!

DECEPTION Section 6.2.6.1 A Selfish Agenda, or... An Extraordinary Sacrifice? p. 185

TKG made a noble attempt to see to it that Srila Prabhupada was comfortable and protected from anything that would compromise his safety or health. Yet the negative attitude of those who hatred him allege that he was responsible for not preserving Srila Prabhupada's longevity... as if he had such mightypower!

10:17 12:10 Kaviraja: The biggest worst poison is mercury...

The next 33 seconds is a Hindi discussion about poison in medicine. The Kaviraja continues to defend himself from allegations that the makaradhavaja medicine might have mercury which could have a poisoning effect!

12:31 BCS: Hindi: No the mercury that was there in this, makaradhavaja

10:17 12:36 Kaviraja: Hindi: No No not that mercury there is different form of it.

10:47 12:42 BCS: He said that it's quite possible that mercury, it's a kind of poison...

12:30 TKG: (not BHAGATJI): That makharadwaja...

12:52 BCS: Rash Kapoor?

12:54 Kaviraja: Aamer Rash. woh ekta preparation aache... Eta very poison. / Aamer Rash. That's one preparation...It's very poisonous.

11:05 13:00 BCS: Woh to makharadwaja jaise hai kya? / Is that like makharadwaja?

There was a whole lot of discussion about the ingredients in the makharadwaja because it is a very strong ayurvedic medicine that was probably too potent for Srila Prabhupada's body to absorb. When one listens to all these conversations without the *Confirmation Bias Fallacy* prejudicing of what one is listening to, all of this takes on a much less ominous connotation. ISKCON Poison Bashers know that the confusion surrounding the various medicines Srila Prabhupada was given is their Achilles heel so they commit seven pages in an obvious attempt to beat it out of the picture.

12:07 14:00 Kaviraja, Hindi: You are the king of this philosophy/principle, thus there is no need for any doubt

12:15 14:10 TKG: No poison is strong enough to stop the hari-nama, Śrīla Prabhupāda.

12:37 14:35 Kaviraja, Hindi: They gave more poison to Meera than Prahlad, that halahal poison. It was made do strong that...

12:51 14:44 Kaviraja, Hindi: Like in allopath there is poison, no is has been able to tell what it's taste is

Q7a Context -ROOM Conversations: Nov 10, 1977 (771110R2-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R2-VRNDAVAN # 1 [35:55 Minutes] T-046a

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110r2vrn/>

NOTE: What is Omitted?!

After attentively listening to tapes recorded during the last days of Srila Prabhupada physically presence, some individuals contend that they could hear the word poison in the background whispers and they claim it comes from comments spoken by those conspiring how they poisoned Srila Prabhupada.

13:05 00:00 Bhavānanda: We should begin the parikramā in Vṛndāvana.

00:10 Bhavānanda: Because quite honestly, Śrīla Prabhupāda, I think most of us are very worried. If you go off down the road and send us all back to our different assignments, we would not be able to serve with our full attention, knowing that our beloved father and spiritual guide was in such weak condition. So if we begin in Vṛndāvana, we're all here now; we can see, so that we know what arrangements to make for the future when you want to leave.

14:10 01:06 Prabhupāda: Hmm. You make me flat.

14:28 1:58 TKG Whispering: So the Poison is going down **ALLEGED WHISPER EVIDENCE !**

Unknown Giggle

14:32 2:01 TKG Whispering: The Poison is going down **ALLEGED WHISPER EVIDENCE !**



Here we are asked to hear the whisper: ‘*the poison is going down*’ and accept it as proof that Srila Prabhupada was drinking milk laced with cadmium when it was spoken. However, just prior to this statement Srila Prabhupada requests: “*You make me flat.*” Which TKG then did. When he lifted him to do that, he physically contacted his body and noticed it was not as puffy as it had been and in a hopeful spirit he remarked ‘the swelling is going down.’ This was what he testified when he was informed that those who were not there interpreted it as proof that poison was administered.

Q7b Context -ROOM Conversations: Nov 10, 1977 (771110R2-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R2-VRNDAVAN # 1 [35:55 Minutes] T-046a

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110r2vrn/>

14:45 4:10 TKG Whispering: Is the Poison in the milk? **ALLEGED WHISPER EVIDENCE !**

14:46 4:10 Bhavānanda: Un-hum

Why would TKG ask if the poison IS in the milk after he just allegedly confirmed that it “went down” Srila Prabhupada’s esophagus? It isn’t alleged that he asked “*WAS the poison in the milk?*” Simply noting the sequence of events further impeaches both of these so-called evidence whispers as forced and irrational.

Q7c Context -ROOM Conversations: Nov 10, 1977 (771110R2-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R2-VRNDAVAN # 1 [35:55 Minutes] T-046a

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110r2vrn/>

14:52 8:05 BCS: Srila Prabhupada, ektu doodh debo ekhon? / shall I give you some milk.

15:05 8:18 Prabhupāda: Ektu gorou chaibe. Ask for little warm

Can hear Prabhupada Drinking Milk

15:20 8:32 BCS: Gorom Thikache? / It the temperature of the milk fine?

15:24 8:36 Srila Prabhupada: Beshimishtihoyeche / it’s too sweet

15:26 8:32 BCS: ohh

This audio clip of Srila Prabhupada actually drinking milk comes several minutes AFTER the previous to alleged whispers. Prior to this moment the tape confirms that Srila Prabhupada asked to 01:06 “make me flat.” and therefore was not even sitting up to drink anything! This easy to comprehend fact further confirms how absurd it is for anyone to interpret the prior “whispers” as live action reporting of Srila Prabhupada drinking cadmium laced milk!

Jump Ahead 17:48 Minutes

Q7d Context -ROOM Conversations: Nov 10, 1977 (771110R2-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R2-VRNDAVAN # 1 [35:55 Minutes] T-046a

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110r2vrn/>

DECEPTION Section 6.3.1.6 Giriraja Swami's Eye Witness Testimony p. 190

15:32 26:05 BCS: ek minute ami ektu doodh di aapna ke? / one minute can I give you some milk?

15:42 26:17 Prabhupāda: ...good paddy.

15:47 26:20 Tamāla Kṛṣṇa: This seems like suicide, Śrīla Prabhupāda, this program. It seems to some of us like it's suicidal.

15:57 26:31 Prabhupāda: And this is also suicidal.

16:01 26:42 Tamāla Kṛṣṇa: Hmm. Prabhupāda said, "And this is also suicide." Now you have to choose which



suicide.

16:12 26:48 Prabhupāda: The Rāvaṇa will kill and Rāma will kill. Better to be killed by Rāma. Eh? That Mārīca---if he does not go to mislead Sītā, he'll be killed by Rāvaṇa; and if he goes to be killed by Rāma, then it is better.

17:06 27:38 Tamāla Kṛṣṇa: Who is this Prabhupāda's talking about?

17:07 27:39 Devotees: Mārīca.

Comments: Like other great teachers, Srila Prabhupada used Marici's dilemma to effectively express how he felt. Marichi was told by Ravana if he did not use his magic to change into a golden deer to lure Sita away from Lord Rama, Ravana would kill him on the spot. However, Marici understood if he did what Ravana asked, Lord Rama would kill him for deceiving Sita! What Srila Prabhupada was telling his disciples was that waiting in Vrindaban for his body to completely fail was similar to being killed by Ravana. There was nothing auspicious about it! His Gostanandi mood was to go on parikrama at Govardhana knowing that it might finish his frail body but for that to happen on Sankirtan would be equivalent to perishing under the sword of Lord Rama!

This is a very simple analogy that is easily understood and needs no other interpretation. But there is such a dearth of poison conspiracy evidence, those promoting that agenda, exploit this exchange to make it appear like evidence. Cast TKG in the roll of Ravana offered the additional benefit of portraying him as the demoniac mastermind behind the entire poison conspiracy. ISKCON-Bashers interpret this lila as the cryptic way HDG was calling out for help. They allege TKG was like Ravana because he deprived Srila Prabhupada of proper medical treatment but that too is another intentional DECEPTION. Srila Prabhupada firmly stated on numerous occasions that he did NOT want to be shipped off to a hospital when the end came!

"Never put me in hospital. You can refuse, that 'This is our Guru Maharaja's order'"
-Rishikesh Conversation May 8, 1977 [03:03 Minutes] 770508R1

"Don't move me to the hospital. Better kill me here"
-Vrindaban Conversation October 22, 1977 [85:15 Minutes] 771022r1

"I don't want to go to hospital"
-Vrindaban Conversation October 22, 1977 [83:57 Minutes] 771012r1

Q7e Context -ROOM Conversations: Nov 10, 1977 (771110R2-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R2-VRNDAVAN # 1 [35:55 Minutes] T-046a

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110r2vrn/>

[indistinct background comments by devotees]

17:28 34:05 Kavirāja: [speaks in Sanskrit/Hindi]

17:50 34:26 Tamāla Kṛṣṇa: Whispers "We know he's trying to trap us" **ALLEGED WHISPER EVIDENCE !**

17:59 34:36 Tamāla Kṛṣṇa: Proposing different opinions. It's alright"

18:07 34:46 Tamāla Kṛṣṇa: Ultimately what Prabhupāda decides, we will do.

18:12 34:50 Haṁsadūta: Well, it just...

18:13 34:51 Tamāla Kṛṣṇa: Yeah, but it goes on. As Prabhupāda goes on, his disciples also go on.

Comments: This is example of a whisper that was resurrected from the list of 54 other whispers gleaned from BBT audio tapes by vigilant sleuths. **SEE: Q8a Context -ROOM Conversations listed below.**

Q8 Context -ROOM Conversations: Nov 10, 1977 (771110R3-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R3-VRNDAVAN # 1 [59:05 Minutes] T-046b

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110R3vrn/>

18:20 18:20 Haṁsadūta: You have assured us that in one day you're not going to die, and you want to make this experiment, so we should do it.

18:27 18:27 Prabhupāda: Oh, yes.

18:28 18:28 Haṁsadūta: We'll do it with great enthusiasm. Your Divine Grace is infallible. So if you say that it will help and cure you, then that must be a fact. You've never been wrong about anything, Prabhupāda, so you must be right this time also.



- 18:52** 18:52 Prabhupāda: So let us make experiment. Don't hesitate.
- 18:57** 18:57 Pañca-draviḍa: So we can fix up the cart tonight.
- 19:00** 19:00 Haṁsadūta: Where's the cart? Outside?
- 19:01** 19:01 Pañca-draviḍa: It's coming.
- 19:02** 19:02 Lokanātha: It will reach at eleven o'clock here. So I suggest right after maṅgala-ārati we'll go, probably should start.
- 19:20** 19:20 Prabhupāda: As far as possible, take me in a comfortable position. That's all. As far as possible.
- 19:21** 19:33 Svarūpa Dāmodara: Comfortable position.

Prabhupāda: That...

Pañca-draviḍa: Arrange one bed on the cart.

Comments: The fact that this discussion about parkrama is seriously presented as some type of evidence of maliciously poisoned speaks volumes about the sobriety of those who apparently think it does. There is absolutely NOTHING here to support the poison allegations.

Jump Ahead 26:10 Minutes

Q8a Context -ROOM Conversations: Nov 10, 1977 (771110R3-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R2-VRNDAVAN # 1 [35:55 Minutes] T-046a

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110r2vrn/>

DECEPTION Section 5.1.2 The Audio DECEPTIONS p. 150

19:36 46:43 Jayapatakā: Should there be kīrtana, Śrīla Prabhupāda?

19:41 46:47 Prabhupāda: Hmm?

19:42 46:48 Jayapatakā: You like kīrtana?

19:44 46:50 Prabhupāda: Yes.

AT THIS POINT TRUTH LABS TURNS THE GAIN WAY UP to hear...

[indistinct background discussion between devotees about Akṣayānanda and cars... break]

19:55 47:01 Bengali Speaker "ki Kaabey dabe" / What will you eat?)

Truth Labs claims this was said at 46:56

19:56 46:56 UNKNOWN: "POISONING FOR A LONG TIME ALLEGED WHISPER EVIDENCE !

19:57 46:57 UNKNOWN: (high squeaky, weak voice)

19:58 46:58 UNKNOWN: "Get Ready to Go" ALLEGED WHISPER EVIDENCE !

19:59 46:59 UNKNOWN: "Anything might have happened today" ALLEGED WHISPER EVIDENCE !

20:02 47:02 UNKNOWN: "I'm not afraid to die" ALLEGED WHISPER EVIDENCE !

20:05 47:05 (Indistinct voices)

20:25 47:25 UNKNOWN: "You're taking it right now" ALLEGED WHISPER EVIDENCE !

20:26 47:26 UNKNOWN: "How's This?" ALLEGED WHISPER EVIDENCE !

20:28 47:28 UNKNOWN: "Let it go" ALLEGED WHISPER EVIDENCE !

Proof 2: The Barely Audible Whisper Evidence

The possibility of finding hidden P-Con whispers, ignited ambitious sleuths everywhere to rigorously listen for confessions lurking on the last few Prabhupada recordings. Those hounds originally tweaked out 54 suspicious sounds but they were so absurd even the promoters of this rumor realized they could not be cleaned up enough to support the P-CON ruse. So that list got cut to just a few potential incriminating whispers which was then reduced to just three based on the results of the audio forensics.

All this nonsense is classic examples of how wounded souls attempt to extrapolated a murder conspiracy from the ambiguous moments that occurred during the last few months of Srila Prabhupadas life. (Subtitle to the book version of the DECEPTION research.) Here are the original 54 phrases that were excavated from suspicious sounds by those who got consumed by the massive fraud.

- | | | |
|------------------------------|------------------------|---|
| 1.Going now, (prabhu) | 2.That really original | 3.Let's now poison him and go |
| 4.Put poison in the milk | 5.Can you buck the... | 6.It looks to me he's stupid |
| 7.Well, no good reason | 8.Get ready to go. | 9.God damn it jay's ...oh god |
| 10.Looks that way, yeah | 11.Managed, and | 12. We know he's trying to trap us |
| 13.Yes, heart attack time | 14.He's gonna die | 15.Energies conserved and built up |
| 16. Fifty percent's your cut | 17.Bengali (kayak | 18.Listen, he's saying...going to die |



- | | | |
|---|--|---|
| 19. Check these things and | 20. Let's go out | 21. (giggle). The poisons going down |
| 22. Yes, today or yesterday | 23. That's funny | 24. Is the poison in the milk? Um hum |
| 25. Let's redeem ourselves | 26. <i>God damn...</i> | 27. Could have been ten percent of it |
| 28. The poisons going down | 29. Going down | 30. Put poison in different containers |
| 31. Poisoning for a long time | 32. Do it again | 33. Push real hard it's going down him |
| 34. Did you drink? How many? | 35. How's this? | 36. The poison in you Srila Prabhupada |
| 37. You're Taking it right now | 38. Did it hurt? | 39. Poison isvara rasa.. Get ready to go |
| 40. Let's not poison him and go. | 41. Stay here | 42. Anything might of happened today |
| 43. (Look), I'm not afraid to die | 44. Very good | 45. He's going under... He's going under. |
| 46. Take it easy, get ready to go. | 47. You Doing | 48. My number's in the pass (port or book) |
| 49. Let it go | 50. To me? | 51. somebody could expect to experience. |
| 52. OK. | 53. Jayadwaita... Will you serve Srila Prabhupada poison Jayadwaita? | |
| 54. I told you what's going on. Ordered to (?). He's as sly (slay) as they come | | |

Notice that all of the clauses championed in this portion of the Truth Teams "Forensic Report" are included in this list collected over twenty years ago. The irony here is that the newly formed "*Justice for Srila Prabhupada*" had the presence of mind to toss Nico Kuyt under the bus because his reputation is so disgraceful he became a liability in their effort to bring credibility to their maligned poison allegations. Yet even the deranged Nico had enough presence of mind to realize how difficult it would be to use the majority of these hidden audio sound bites as evidence for a plot to commit murder by poison. Yet here we discover that seven of these previously rejected whispers have been resurrected in a desperate attempt to convince the public that TKG plotted to poison Srila Prabhupada. What is not explained by these new directors of the poison conspiracy, is how ANY of the phrases cited here, with the exception of the first one, could be construed as proof that there was a plot to poison Srila Prabhupada!

Usage of the "Poison" Word:

We are told seven different audio forensic engineers confirmed that the content of the so-called "whispers" offer proof that Srila Prabhupada was poisoned. However, upon careful examination of what these individuals actually reported, we discover the ONLY thing they agree on is the presence of the single word "poison" and that alone does not prove murder!

Srila Prabhupada used words like "nectar" and "poison" quite extensively when he spoke. To appreciate how often he used them we counted them in his books, correspondences and audio transcripts. The word nectar showed up 1902 times and the word poison 776 times. (77600/1902 = 40.79) 41%. This contributes to the previous explanations for the presence of the word poison in the last few taped conversations. It is completely inappropriate to claim that the presence of he only word all the forensic engineers agreed on is NOT proof of murder! Therefore, the available audio does not unequivocally indicate that Srila Prabhupada was poisoned nor does it suggest that he complained about being poisoned. To assert otherwise reflects a litany of contrived speculations originating from a severe case of confirmation bias.

REPETITION OF WHAT IS ALREADY GIVEN ABOVE!

TRUTH LABS TURNS THE GAIN WAY UP ON ALL OF THESE AUDIO CLIPS

Q1b Context -ROOM Conversations: Nov 8, 1977 (771108R2-VRNDAVAN)

BBT Archives Ref: Nov. 8, 771108R2-VRNDAVAN [27:52 Minutes]

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771108R2vrn/>

20:32 - 21:10 This clip is re-played seven times!

7:53 Tamāla Kṛṣṇa: Srila Prabhupada says... he's poisoned. **ALLEGED WHISPER EVIDENCE!**

Q7a Context -ROOM Conversations: Nov 10, 1977 (771110R2-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R2-VRNDAVAN # 1 [35:55 Minutes] T-046a

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110r2vrn/>

21:10 - 21:49 This clip is re-played five times!



14:28 1:58 TKG Whispering: So the Poison is going down **ALLEGED WHISPER EVIDENCE !**

Unknown Gigggle

Comments: Srila Prabhupada had just asked 17 seconds earlier to lay him flat...

... and it is NOT possible to drink anything when laying on your back!

TKG Testified: "*The Swelling is going down.*"

This is consistent with the fact that everyone agrees, Srila Prabhupadas body was swelling up and TKG had just touched his body to reposition HDG on his back and noticed the swelling was going down!

Srila Prabhupada would not even drink milk until 7 minutes later!

What other forensic studies reported:

Owl: "I swear all of it's going down."

The word *swear* sounds a lot like *swell*... what TKG testified!

J.P French: "It's going down" (especially unclear)

Jack Mitchel: (He comments on the alleged word "Poison") /p/ cannot be exactly isolated.

Segmentation cause an onset bust which could be constructed as a /p/ however, it is believed to be about 0.42965ms. -SHPM 300 In other words: Jack Mitchel is disclosing that even the presence of the word "poison" isn't certain because the first syllable isn't really clear. That is what we would expect him to say considering the fact that TKG testified he said "Swelling" not poison.

Q7b Context -ROOM Conversations: Nov 10, 1977 (771110R2-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R2-VRNDAVAN # 1 [35:55 Minutes] T-046a

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110r2vrn/>

21:34 - 21:48 This clip is re-played five times!

14:28 4:10 TKG Whispering: Is the poison in the milk? **ALLEGED WHISPER EVIDENCE !**

14:46 4:12 Bhavānanda: Un-hum

Comments: Just 2:46 minutes earlier TKG allegedly asserted: "*The poison is going down.*"

Why would TKG now be asking: "*Is the poison in the milk?*"

Prabhupada would not be drinking milk until 3:57 minutes later!

What other forensic studies reported:

Owl: Unintelligible -KGBG 180

J.P French: "It's NOT poison" (Unintelligible) -KGBG 176

JBR Technologies: "That's NOT poison in the milk" -KGBG 184

George Blackwell: "It's NOT poisoned milk." -KGBG 64

The audio forensic engineers concur that what TKG might have been doing was encouraging Srila Prabhupada to take the milk by reassuring him: "*It's not poisonous milk.*" In other words, your body needs to gain strength and *this milk will not harm you.* This is very conceivable, especially when we look at how Tamal reveals his mind on this very point just 20 minutes later:

27:47 Tamala Krishna: Srila Prabhupada? I mean, just judging the symptoms, which is all that we can do, certain symptoms have certainly picked up. For instance, you're passing more urine, stool is coming naturally, and you're able to drink milk without getting any cough. These things were never there before.

Q7e Context -ROOM Conversations: Nov 10, 1977 (771110R2-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R2-VRNDAVAN # 1 [35:55 Minutes] T-046a

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110r2vrn/>

21:49 – 22:01 This clip is re-played five times!

17:28 34:05 Kavirāja: [speaks in Sanskrit/Hindi]

17:50 34:26 Tamāla Kṛṣṇa: Whispers "We know he's trying to trap us" **ALLEGED WHISPER EVIDENCE !**

Comments: This is another example of a whisper that was resurrected from the list of 54 other whispers gleaned from BBT audio tapes by vigilant sleuths. **SEE: Q8a Context -ROOM Conversations listed above.**

Q8a Context -ROOM Conversations: Nov 10, 1977 (771110R3-VRNDAVAN)

BBT Archives Ref: Nov. 10, 771110R3-VRNDAVAN # 1 [59:05 Minutes] T-046b

Prabhupada Vani Link: <https://prabhupadavani.org/transcriptions/771110R3vrn/>

22:02 – 22:18 This clip is re-played six times!



19:55 46:53 Bengali Speaker “ki Kaabey dabe” / What will you eat?)

Truth Labs claims this was said at 46:56

19:56 47:57 UNKNOWN: “**POISONING FOR A LONG TIME ALLEGED WHISPER EVIDENCE !**

19:57 46:57 UNKNOWN: (high squeaky, weak voice)

19:58 46:57 UNKNOWN: “Get Ready to Go”

Comments: This alleged whisper does not fit into the conversation about kirtan nor is it logical to think that it refers to the behavior of an ambitious wayward disciple. If it fits in any way, it would be as a reference to what Srila Prabhupada’s organs had been doing, ie: they have been “...poisoning for a long time.”

What other forensic studies reported:

Owl: “It’s NOT Poisoning” -KGBG 180

J.P French: Wholly Unintelligible -KGBG 176

Q9a MP3 Audio File Conversation (10:14)

22:19 TKG: “A number of times he would say, can you give me medicine, please give me medicine that will allow me to disappear now?” Another time he said, I want most not to disappear.

I want to die peacefully; Let me die peacefully.”

22:39 TKG: “Now on one hand we could take it, and give him that medicine or let him stop eating, fast until death,... We could have done that...and yet seeing the... of course we could not, do that out of our love for him.”

DECEPTION Section 6.2.6 A Terrible Dilemma: What Would You Do?

6.2.6.1 A Selfish Agenda, or... An Extraordinary Sacrifice?

By November of 1977, Srila Prabhupada’s body was finished. Each of his attending disciples were struggling to comply with his emphatic request to not take him to a hospital or seek treatment from a “*blood drawing & injection giving*” allopathic doctor. They had to weigh that against their own ideas and hopes about what might facilitate his recovery. We learn from TKG’s diary one of the things he considered during this difficult time.

TKG: “... The horoscope is written in such a way that **if you survive these catastrophes**, then it mentions that... He said that **you would live for another five or six years.**” -Room Conversation Oct. 21, 1977

Every Vaishnava should take a moment to understand the unbearably awkward dilemma that those responsible for nursing His Divine Grace found themselves in. Ask yourself how you would have balanced the difficulty between Srila Prabhupada’s request to not involve any modern medicine in his recovery, and his request to go on a parikrama that many felt he could not possibly survive? How these two extremes would get resolved would have an impact on how long His Divine Grace would be permitted to keep instructing us directly. These were very sacred intimate moments complicated by a lot of diverging opinions. Everyone had an opinion and the stakes were very high. What would you have done?